|                                                                                                                                                                                            |       | FILED AUG 6                                                                                                                                                                                                                                                                                                                                                              | 1057                                                    | THE DIVISION OF HE                       |                                                                                                                          | رچ.<br>ر                                        | 174                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------|--|
| ith,<br>Ifare                                                                                                                                                                              |       | ו אונגט אטט ס                                                                                                                                                                                                                                                                                                                                                            | 1957                                                    | STANDARD CERTIF                          |                                                                                                                          | STATE FILE N                                    | JMBER 13 G                            |  |
| lic<br>vice                                                                                                                                                                                | •     | Registration District No. 155 Primary Registration District No. 4245 Registrar's No. 137                                                                                                                                                                                                                                                                                 |                                                         |                                          |                                                                                                                          |                                                 |                                       |  |
|                                                                                                                                                                                            | $V_i$ | 1. PLACE OF DEATH  G. COUNTY  JASPER                                                                                                                                                                                                                                                                                                                                     |                                                         |                                          | 2. USUAL RESIDENCE (Where deceased lived. If institution; Residence before a. STATE MISSOURI b. COUNTY JASPER admission) |                                                 |                                       |  |
| )0<br>56                                                                                                                                                                                   |       | OR<br>TOWN ORONG                                                                                                                                                                                                                                                                                                                                                         | 060                                                     | OWNSHIP only) Inside Limits<br>Yeski No□ | c. CITY<br>OR<br>TOWN URONOGO                                                                                            | 6 140                                           | Inside Limits<br>Yes XV No⊡           |  |
| ;                                                                                                                                                                                          | ~ ,   | HOSPITAL OR .                                                                                                                                                                                                                                                                                                                                                            | IfNOTinhospital, give<br>405 E. CENTR                   | elocation) Length of stay in 1b          | d. STREET 405 E.                                                                                                         | (If outside, give locatio<br>CENTRAL            | n) Reside on Farm<br>Yes No 0         |  |
| al caus                                                                                                                                                                                    |       | 3. NAME OF<br>DECEASED<br>(Type or print)                                                                                                                                                                                                                                                                                                                                | First CHARLES:,                                         | Middle<br>JESSOP                         | Last<br>S H A W                                                                                                          | 4. DATE Month OF DEATH JULY                     | Day Year<br>28 1957                   |  |
| ate i                                                                                                                                                                                      | ۲.    | 5. SEX 0 6.                                                                                                                                                                                                                                                                                                                                                              | COLOR OR RACE 7.                                        | MARRIED D NEVER MARRIED                  | 8. DATE OF BIRTH                                                                                                         | 9. AGE (In years IF UNDER last birthday) Months | YEAR IF UNDER 24 HRS. Days Hours Min. |  |
| 5                                                                                                                                                                                          |       | MALE                                                                                                                                                                                                                                                                                                                                                                     |                                                         | WIDOWED DIVORCED                         | APRIL 4, 1894                                                                                                            | 63                                              | N OF WHAT COUNTRY?                    |  |
| å m                                                                                                                                                                                        | Ī     | during most of working                                                                                                                                                                                                                                                                                                                                                   | ive kind of work done   10k<br>i life, even if retired) | · i                                      | 11. BIRTHPLACE (City and state or o                                                                                      | · / /                                           |                                       |  |
| ᅩᅤ                                                                                                                                                                                         |       | POSTMASTER  13. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                            |                                                         | U.S.MAIL                                 | AUSTIN, WEST VIR                                                                                                         | GINIA ' U.L                                     | . A .                                 |  |
| deat<br>OSSI                                                                                                                                                                               |       | GEORGE C. S                                                                                                                                                                                                                                                                                                                                                              | SHAW                                                    |                                          | ADDIE CALE                                                                                                               |                                                 |                                       |  |
| 5 m                                                                                                                                                                                        |       | 15. WAS DECEASED EVER IN                                                                                                                                                                                                                                                                                                                                                 | U. S. ARMED FORCES?                                     |                                          | 17. INFORMANT                                                                                                            | Address                                         | <del></del>                           |  |
| 보<br>고                                                                                                                                                                                     | - {   | YES WW1 (If yes, give war or dates of service) WW1 MRS GLADYS SHAW -OHONOGO, MO.                                                                                                                                                                                                                                                                                         |                                                         |                                          |                                                                                                                          |                                                 |                                       |  |
| cert<br>¥R.                                                                                                                                                                                |       | 18. CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                                                       | •                                                       | per line for (a), (b), and (c).]         | ľ                                                                                                                        |                                                 | INTERVAL BETWEEN<br>ONSET AND DEATH   |  |
| PE (E)                                                                                                                                                                                     | - 1   |                                                                                                                                                                                                                                                                                                                                                                          | EDIATE CAUSE (a)                                        |                                          | accome                                                                                                                   |                                                 | 14v.                                  |  |
| <u> </u>                                                                                                                                                                                   | - 1   | Conditions (Cons.)                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                          |                                                                                                                          |                                                 |                                       |  |
| BBON                                                                                                                                                                                       | - 1   | Conditions, if an which gave rise above cause (a)                                                                                                                                                                                                                                                                                                                        | to   ··· ···                                            |                                          |                                                                                                                          | · · · · · · · · · · · · · · · · · · ·           |                                       |  |
| S S                                                                                                                                                                                        |       | stating the unde<br>lying cause las                                                                                                                                                                                                                                                                                                                                      | 7                                                       |                                          |                                                                                                                          |                                                 |                                       |  |
| ioted. C                                                                                                                                                                                   |       | <u> </u>                                                                                                                                                                                                                                                                                                                                                                 |                                                         | TRIBUTING TO DEATH BUT NOT RELATED       | TO THE TERMINAL DISEASE CONDITION G                                                                                      | SIVEN IN PART 1(2)                              | 19. WAS AUTOPSY PERFORMED!            |  |
| ×                                                                                                                                                                                          |       | F1                                                                                                                                                                                                                                                                                                                                                                       | CIDE HOMICIDE 20                                        | 6. DESCRIBE HOW INJURY OCCURRI           | ED. (Enter nature of injury in Par                                                                                       | et I or Part II of item 18.)                    |                                       |  |
| COSUGITY                                                                                                                                                                                   |       | 20c, TIME OF Hour INJURY a. m. p. m.                                                                                                                                                                                                                                                                                                                                     | Month, Day, Year                                        |                                          |                                                                                                                          |                                                 |                                       |  |
| ISE ON                                                                                                                                                                                     | ı     | 20d. INJURY OCCURRED  20e. PLACE OF INJURY (e. g., in or about home, while at mork at work at work 20f. city, town, or Location county state  20f. City, town, or Location county state  20g. City, town, or Location county state  20g. City, town, or Location county state  20g. PLACE OF INJURY (e. g., in or about home, form, factory, street, office bldg., etc.) |                                                         |                                          |                                                                                                                          |                                                 |                                       |  |
| : · J<br>-<br>-                                                                                                                                                                            |       | 21. I attended the deceased from 1954, to all 28, 1957 and last saw her alive on beauty, 1957  Death occurred at 12:16 am on the date/stated above; and to the best of my knowledge, from the causes stated.                                                                                                                                                             |                                                         |                                          |                                                                                                                          |                                                 |                                       |  |
| -<br>-                                                                                                                                                                                     | ł     | 22a. SIGNATURE                                                                                                                                                                                                                                                                                                                                                           |                                                         | Degree or title                          | 220. ADDRESS                                                                                                             |                                                 | 22c, DATE SIGNED                      |  |
| =<br>2                                                                                                                                                                                     | L     | 1 seve                                                                                                                                                                                                                                                                                                                                                                   | erest.                                                  | M.D.                                     | Webb City, Mc                                                                                                            |                                                 | 7-29-57                               |  |
| Š                                                                                                                                                                                          | ſ     | 23a. BURIAL, CREMATION. 23 REMOVAL (Specify)                                                                                                                                                                                                                                                                                                                             | 36. DATE                                                | 23c. NAME OF CEMETERY OR C               | REMATORY 23d. LOCATI                                                                                                     | ON (City, town, or county)                      | (State)                               |  |
| Ė                                                                                                                                                                                          | ļ     | BURTAL<br>24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                                                                           | 7-30-57                                                 | ORONOGO CEMETA                           | ARY CRONO                                                                                                                | GO MO.                                          |                                       |  |
| 24. FUNERAL DIRECTOR  ADDRESS  25. DATE RECD. BY LOCAL REG.  26. REGISTRAR'S SIGNATURE  THE DGE-LEWIS FUNERAL HOME WEBB CITY, NO. 7-30-57  (Licensed Embalmer's Statement on Reverse Side) |       |                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                          |                                                                                                                          |                                                 | L't                                   |  |
|                                                                                                                                                                                            |       |                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                          |                                                                                                                          |                                                 | e souvige                             |  |
|                                                                                                                                                                                            |       |                                                                                                                                                                                                                                                                                                                                                                          |                                                         | =                                        |                                                                                                                          |                                                 |                                       |  |

4 2 5 3 4 b

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was en ...... Student Embalmer No.....

working under my personal supervision..

Student..... Signature of Student Embalmer

Licensed Embalmer No

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWR to comply with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.